

**ORDINANCE APPROVING A PARADE PERMIT AND AUTHORIZING THE TEMPORARY CLOSURE OF CERTAIN STREETS FROM 6:00 A.M. TO 1:00 P.M. IN CONNECTION WITH THE SAN ANTONIO MARATHON 5K MAYOR'S FITNESS CHALLENGE AND WALK TO BE HELD ON SUNDAY, NOVEMBER 13, 2005, SPONSORED BY THE SAN ANTONIO MARATHON COMMITTEE.**

\* \* \* \* \*

**WHEREAS**, the **S. A. Marathon Committee** has requested the approval of a parade permit to hold the "San Antonio Marathon, 5K Mayor's Fitness Challenge and Walk" on Sunday, November 13, 2005 from 6:00 a. m. until 1:00 p. m., a copy of which is attached hereto and incorporated herein for all purposes as **Exhibit A**; and

**WHEREAS**, the **S. A. Marathon Committee** has requested closure of certain streets in the Alamodome area, as listed in the above referenced permit; **NOW THEREFORE**,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The parade permit requested by the **S. A. Marathon Committee** to hold the "San Antonio Marathon, 5K Mayor's Fitness Challenge and Walk "on Saturday, November 5, 2005 from 10:00 a. m. until 3:00 p. m., is hereby granted. The City finds that granting this request will promote the health, safety, and welfare of the participants and the public in the vicinity. City staff is authorized to close City of San Antonio streets listed in the parade permit route (**Exhibit A**), and to take reasonable and necessary steps to implement this ordinance.

**SECTION 2.** Funds in the amount of \$25.00 are authorized to be deposited in Fund 11001000 entitled "General Fund", Internal Order Number 223000000163 entitled TRAFFIC - PARADE/BLOCK PARTY BARRICADE, General Ledger 4401270 entitled Svc Charge - Street Closures and Events when received.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance for the City of San Antonio. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Cost Centers, WBS Elements, Internal Orders, General Ledger Accounts, and Fund Numbers as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** The **S. A. Marathon Committee** shall be responsible for the following: 1) fulfilling all insurance requirements, paying the required street closure permit fee and any other fees and license charges, 2) posting signs, barricades and the use of any off duty or on-duty police officers, as may be required by the City of San Antonio's Public Works and/or Police Departments, 3) evidencing the street closure to provide for the safety of patrons and the rerouting of traffic, and 4) cleaning the area up after the event is held.

**SECTION 5.** The **S. A. Marathon Committee** shall assume all risks inherent in this event and shall indemnify and hold harmless the City of San Antonio from any and all costs, damages, injuries, or losses.

**SECTION 6.** This ordinance shall become effective on October 30, 2005.


**PASSED AND APPROVED** this 20<sup>th</sup> day of October, 2005.

ATTEST

  
City Clerk

  
M A Y R  
PHIL HARDBERGER R

APPROVED AS TO FORM

  
City Attorney